

usual manner in which we sang it,—with a *veni creator, gloria, Credo, and O Salutaris hostia*,—being irregular, and likely to displease those who newly come from france, who expect to find, at least in some place of new france, a parish mass.

1647, JULY.

On the 3rd or 4th, the Abnaquiois ask to speak to me, in order to thank me for father Druilletes's journey, and to beg me to allow him to return. But—the last people who came from the Abnaquiois having brought letters from the Capuchin Fathers, who begged us not to return again—I refused them, and gave the answer which will be found in a letter that I wrote on this subject to the Capuchins.²²

Council of the Abnaquiois.

Capuchins.

On the 12th, father duperon started for Tadousak, to go and assist father dequen.

Departure of father duperon.

On the 16th, father le Jeune arrived from Montreal; and, on the 17th, a Consultation was held concerning father Druilletes's return to the Abnaquiois, the winter mission at Tadousak, the journey to the Hurons, and the employment of father defretat and father gabriel. The decision was that, if the Abnaquiois returned to ask for the father in Autumn, he should go. As for Tadousak, it was not to be mentioned this year, in case of father Druilletes's employment among the Abnaquiois. It was decided that some one should go to the Hurons, *data occasione comoda et rationabili*; and that father gabriel

Return of father le Jeune.

Consultation respecting the missions.